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| **Exhibit 2: Example Projects****Which Best Illustrate Proposed Team's Qualifications For This “Project”** |
| Select a minimum of **five (5) “Example” projects** where multiple team members worked together, if possible, that demonstrate the team's capability to perform work similar to that required for this contract. * Complete **one (1) copy** for **each** of the **five (5)** Example Projects. Limit one Example Project per page.
 |
|  |
| **1. Example Project Key No.**  | **2. Title and Location *(City and State)*** | **3. Year Completed** |
|  |  | ProfessionalServices | Construction*(If Applicable)* |
|  |  |
| **4. Project Owner’s and Reference Information** |
| **4.1 Project Owner:** | **4.2 Point of Contact Name:** | **4.3 Point of Contact Phone No:** |
|  |  |  |
| **5. Brief Project Description and Relevance to this Contract** *(Scope, Size, Cost, etc.)* |
|  |
| **6. Firms From Section C (Proposed Team) Involved With This Project** |
| **1.** | **(1) Firm Name** | **(2) Firm Location *(City and State)*** | **(3) Role** |
|  |  |  |
| **2.** | **(1) Firm Name** | **(2) Firm Location *(City and State)*** | **(3) Role** |
|  |  |  |
| **3.** | **(1) Firm Name** | **(2) Firm Location *(City and State)*** | **(3) Role** |
|  |  |  |
| **4.** | **(1) Firm Name** | **(2) Firm Location *(City and State)*** | **(3) Role** |
|  |  |  |
| **5.** | **(1) Firm Name** | **(2) Firm Location *(City and State)*** | **(3) Role** |
|  |  |  |

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| Key Personnel Participation in Example Projects |
| 1. **Names Of Key Personnel**

(From Exhibit 1, Block 1) | **8. Role In This Contract**(From Exhibit 1, Block 2) | 1. **Example Projects Listed In Section F**

*(*Fill in "Example Projects Key" (block 29) before completing this table. Then in this table, place an "X" under the applicable Example Project Key number for participation in same or similar role.) |
| **1** | **2** | **3** | **4** | **5** |
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| **9. Example Projects Key** |
| **No.** | **Title of Example Projects (From Section F)** |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |